

**Tentative Agenda**  
**Binghamton / Johnson City Joint Sewage Board**  
**Meeting Agenda**  
**Tuesday, February 10, 2026 @ 3:30 pm**  
**BJCJSB Administration Office Building Conference Room**

1. Call to Order
2. Sign in Sheet
3. Opening of Meeting & Pledge of Allegiance
4. Approval of Minutes: 01/13/2026
5. Privilege of the Floor      Public Comment if any 3 to 5 minutes

***Tom Harding-Harding Brooks Ref: Property Insurance***

6. Fiscal Officer Reports: Charles Robinson COB Fiscal Officer-see attached reports.
7. Assistant Superintendent Report: Adam Afify-see attached reports & charts.

***4pm. Jason Greene GHD January 2026 IWPP Report***

8. Board Committee Reports
  - a. Construction- George K., Steve A. & Ronald L.-**COB Bid TPS Upgrade**
  - b. Finance- Bruce K.- **Flow Credit Bank**
  - c. Personnel-Steve A. & John P.
  - d. Ad Hoc-Bruce K.-**Advisory Letter**
  - e. Flow Management-Ronald L.-**Approval of 20-34 Lisle application**
    - a.      -list of ongoing buildings in our service area
    - b.      -Flow Monitoring Study
  - f. Future Planning-Bruce K.
9. Correspondence-January IWPP report
10. Old Business-
11. New Business-**PVC End User Class Settlement Notice see attached**
12. Executive Session-

13. Next regular monthly meeting

March 10, 2026 @ 3:30pm  
Administration Office Bldg. Conference Room

14. Motion to adjourn.



**2026 Tentative Joint Sewage Board Meeting Dates**

**March 10, 2026**  
**April 14, 2026**  
**May 12, 2026**  
**June 9, 2026**  
**July 14, 2026**  
**August 11, 2026**  
**September 8, 2026**  
**October 13, 2026**  
**November 10, 2026**  
**December 8, 2026**

*Every practical effort has been made to include all business discussion items at least 24 hours in advance of scheduled Joint Sewage Board meetings. But this is a real-time operating facility, and some items may come up that cannot wait a month for permission or action.*